

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 24 1992Returned to applicant for correction MAR 31 1992

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant DOUGLAS COUNTY  
P.O. Box 218 \_\_\_\_\_ of Minden \_\_\_\_\_  
\_\_\_\_\_ Street and No. or P.O. Box No. \_\_\_\_\_ City or Town  
Nevada 89423 \_\_\_\_\_  
\_\_\_\_\_ State and Zip Code No. \_\_\_\_\_ hereby make S application for permission to change the

\_\_\_\_\_ Point of diversion, manner of use, and/or place of use  
Permits 56288 and 56290 (Certificate 10061)  
of water heretofore appropriated under \_\_\_\_\_  
\_\_\_\_\_ Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
\_\_\_\_\_ identify right in Decree.

- The source of water is Underground  
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 4.04 Acre-Feet  
Second foot, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4, T.12N., R.20  
Describe as being within a 40-acre subdivision of public survey and by course and  
E., M.D.M. or at a point from which the Northeast corner of said Section 4 bears N  
52°33'40" E., 3590 feet  
distance to a section corner. If on unsurveyed land, it should be stated.
- The existing permitted point of diversion is located within SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 13, T.12N., R.21E.,  
If point of diversion is not changed, do not answer.  
M.D.M. or at a point from which the Southwest corner of said Section 13 bears  
S62°01'W., 884 feet.
- Proposed place of use portions of the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Section 4, T.12N., R.20E., M.D.M., Douglas County, Nevada.
- Existing place of use 1.01 acres within NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 14, T.12N., R.21E., M.D.M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
to be severed from irrigation.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from January 1 \_\_\_\_\_ to December 31 \_\_\_\_\_ of each year.  
Month and Day Month and Day
- Use was permitted from January 1 \_\_\_\_\_ to December 31 \_\_\_\_\_ of each year.  
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) existing drilled and cased well with pump  
State manner in which water is to be diverted, i.e. diversion structure,  
and motor and distribution piping  
ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works \$0
- Estimated time required to construct works Two (2) years; well log is on file as log  
#13182 in the State Engineer's Office.

14. Estimated time required to complete the application of water to beneficial use Three (3) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Use map on file under Permit 36865 for proposed place of use and point of diversion.

Application to change is being filed to transfer water rights from Robinson to Jarrett to Douglas County in compliance with Douglas County code, Section 16.32.085.

By s/Robert O. Anderson  
R.O. ANDERSON ENGINEERING  
P.O. Box 2294, Minden, NV 89423

Compared.....cc/jjs

Protested: \_\_\_\_\_

## OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

**Proof of the application of water to beneficial use shall be filed on or before\_\_\_\_\_**

**Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_**

**Completion of work filed.....**

**Proof of beneficial use filed.....**

**Cultural map filed**\_\_\_\_\_

**Certificate No.**.....**Issued**.....

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office; this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_.

**State Engineer**

CANCELLED JUN 2 1992 BECAUSE OF  
FAILURE TO REFILE CORRECTED APPLICATION  
WITHIN STATUTORY TIME  
*[Signature]* STATE ENGINEER